



## 2017-18 Athletic Director In-Service & Update Meeting Registration Form

Athletic Director In-Service and Update Meetings will be sponsored by the MHSAA throughout six statewide locations. The Update Meetings begin at noon and present current issues, rules, regulations, future plans, and pertinent Representative Council matters. SUPERINTENDENTS, PRINCIPALS, ATHLETIC DIRECTORS and SCHOOL BOARD MEMBERS should attend Update Meetings each year. Lunch is served at Update Meetings only. The Athletic Director In-Services runs from 8:30 a.m. to 11:45 a.m. and will focus on new actions, describing and defining regulations, MHSAA procedures, group discussions and more. **It is expected** that all athletic directors attend an In-Service and an Update Meeting each fall.

**School:** \_\_\_\_\_ **School ID #:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_ **Name:** \_\_\_\_\_

◆ List those attending **both** AD In-Service and Update Meeting: (name & title)

\_\_\_\_\_

\_\_\_\_\_

◆ List those attending AD In-Service **only**: (name & title)

\_\_\_\_\_

◆ List those attending Update Meeting **only**: (name & title)

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\_\_\_\_\_

<b>Date/Location</b>	<b>AD In-Service Only (8:30 a.m.) (\$12 pp)</b>	<b>Update Only (noon) (\$20 pp)</b>	<b>Both Meetings (\$30 pp)</b>
<b>Wed. Sept. 20</b> – Kalamazoo, Four Points by Sheraton 3600 East Cork St. Ct., Kalamazoo 49001	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Sept. 25</b> – * Warren, DeCarlos Banquet/Convention 6015 E. Ten Mile Rd, Warren 48091	*# _____ Total \$ _____ <b>*Metro Area Charter, DPS, Small School</b>	# _____ Total \$ _____ <i>All Schools</i>	# _____ Total \$ _____
<b>Wed. Sept. 27</b> – Frankenmuth, Zehnder's 730 South Main St, Frankenmuth 48734	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Oct. 2</b> – Comstock Park, English Hills Country Club 1200 4 Mile Rd, NW. Grand Rapids 49544	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Mon. Oct. 9</b> – Gaylord, Otsego Club & Resort 696 M-32 East, Gaylord 49734	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Wed. Oct. 11</b> – Lansing, Causeway Bay 6820 S Cedar St, Lansing 48911 Annual Business Meeting	# _____ Total \$ _____	# _____ Total \$ _____	# _____ Total \$ _____
<b>Fri. Oct. 27</b> – Marquette, Superior Dome (no fee, no meal)		<i>Update meeting only 10 a.m.</i>	

Please register **no later than 10 days** prior to the meeting date. Send completed registration form with payment to:  
Camala Kinder, MHSAA, 1661 Ramblewood Dr., East Lansing, MI 48823.

**Amount Enclosed:** \$ \_\_\_\_\_

**submit form with payment**

**Check:** # \_\_\_\_\_